

Data Capture Format - College

| | | |
|---|---|----------------------------|
| AISHE Code: C-16113 | Survey Year: 2020 | |
| Name of the Institution | Rajkiya Mahila Snatkottar Mahavidyalaya, Ghazipur | |
| AISHE Code | C-16113 | |
| Year of Establishment | 1977 | |
| Status Prior to Establishment, if applicable | Not Applicable | |
| Address | | |
| Location of the Institution | Urban | |
| Address Line1 | Rajkiya Mahila Snatkottar Mahavidyalaya | |
| Address Line2 | Mahuabag, Ghazipur - 233001 | |
| City | Ghazipur | |
| Country | INDIA | |
| State | Uttar Pradesh | |
| District | Ghazipur | |
| Block | | |
| Pin Code | 233001 | |
| Longitude(in degree) | 83.57877 | |
| Latitude(in degree) | 25.57996 | |
| Total Area (in acre) | 2.97 | |
| Total Constructed Area (in sq.m) | 4330.0 | |
| Website | www.gwpgc.ac.in | |
| Institute Head Details | | |
| Name | Dr Savita Bhardwaj | |
| Designation | Principal | |
| Email | ggpgc09@gmail.com | |
| Mobile | 9415449535 | |
| Telephone No (with std code) | 05482220363 | |
| Nodal Officer Details | | |
| Name | Dr Santan Kumar Ram | |
| Designation | Assistant Professor | |
| Email | santanram@gmail.com | |
| Mobile | 08005134346 | |
| Telephone No (with std code) | 5487960202 | |
| Affiliation Details | | |
| Name Of University To Which affiliated | Veer Bahadur Singh Purvanchal University, Jaunpur | |
| Year of Affiliation with University | 1978 | |
| Name Of The Other University To Which Affiliated | 0546 | |
| Name Of the statutory Body through Which | University Grants Commission | |
| Institute Details | | |
| Type of Institution | Affiliated College | |
| Ownership Status of Institution | State Government | |
| Management of Institution | Government | |
| Is It evening college | No | |
| Whether the Institution is exclusively meant for students from one gender: | Yes | |
| Autonomous Institute | No | |
| Whether Institute adopted any village under Unnat Bharat Scheme? | No | |
| Is this a Minority Managed Institution | No | |
| Minority Community Type | | |
| Whether the Institution has the National Cadet Corps(NCC) | Yes | |
| Number of Students Enrolled In NCC | | |
| Total | Female | |
| 105 | 105 | |
| Whether The Institution Has The National Social Service(NSS) | Yes | |
| Number of Students Enrolled In NSS | | |
| Total | Female | |
| 400 | 400 | |
| Is it a Specialized University: | No | |
| Specialised University | No | |
| Other Specialised University | | |
| Whether The College Is Running Only Diploma Level Course | No | |
| Diploma Level Course | | |
| Other Diploma Course | | |
| Whether Awards Degree through Any University: | | |
| If Yes, then University Name | | |
| Residential Facility | | |
| Is Staff Quarter Available | Yes | |
| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| 8 | 7 | 15 |

| | | | | | | | |
|-----------------------------|--------------|--------------|----------|-------------------|--|--|--|
| AISHE Code: C-16113 | | | | Survey Year: 2020 | | | |
| Is student hostel available | | | | Yes | | | |
| No of Hostels | | | | 1 | | | |
| S.No | Name | Type | Capacity | Students Residing | | | |
| 1 | Girls Hostel | Girls Hostel | 60 | 43 | | | |

List of Department:

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | Ancient History |
| 2 | Anthropology |
| 3 | Botany |
| 4 | Chemistry |
| 5 | Drawing and Painting |
| 6 | Economics |
| 7 | Education |
| 8 | English |
| 9 | Geography |
| 10 | Geology |
| 11 | Hindi |
| 12 | History |
| 13 | Home Science |
| 14 | Music (Vocal) |
| 15 | Philosophy |
| 16 | Physical Education |
| 17 | Political Science |
| 18 | Psychology |
| 19 | Sanskrit |
| 20 | Sociology |
| 21 | Urdu |
| 22 | Zoology |

Regular Programme Details

Regular Programmes offered by Institution

| S.No | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|---------------|----------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|------------------------------|--------|---|---------|--------------------|---------------------------------------|---|----------------------|
| | | | | | | | | | | Y | M | | | | | |
| 1 | Ph.D. | Ph.D.-Doctor of Philosophy | Fine Arts | Music | Music | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 2 | Ph.D. | Ph.D.-Doctor of Philosophy | Foreign Language | English | English | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 3 | Ph.D. | Ph.D.-Doctor of Philosophy | Home Science | Home Science | Home Science | No | 2017 | 4 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 4 | Ph.D. | Ph.D.-Doctor of Philosophy | Indian Language | Hindi | Hindi | No | 2017 | 12 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 5 | Ph.D. | Ph.D.-Doctor of Philosophy | Indian Language | Sanskrit | Sanskrit | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 6 | Ph.D. | Ph.D.-Doctor of Philosophy | Physical Education | Physical Education | Physical Education | No | 2020 | 4 | University level Examination | 3 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 7 | Ph.D. | Ph.D.-Doctor of Philosophy | Science | Botany | Botany | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 8 | Ph.D. | Ph.D.-Doctor of Philosophy | Science | Geology | Geology | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 9 | Ph.D. | Ph.D.-Doctor of Philosophy | Science | Life Science | Zoology | No | 2017 | 4 | University level Examination | 3 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 10 | Ph.D. | Ph.D.-Doctor of Philosophy | Social Science | History | Ancient History | No | 2017 | 4 | University level Examination | 3 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 11 | Ph.D. | Ph.D.-Doctor of Philosophy | Social Science | Philosophy | Philosophy | No | 2017 | 6 | State level Examination | 2 | 0 | General | Not Applicable | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 12 | Post Graduate | M.A.-Master of Arts | Education | Education | Education | No | 2005 | 60 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 13 | Post Graduate | M.A.-Master of Arts | Foreign Language | English | English | No | 2015 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 14 | Post Graduate | M.A.-Master of Arts | Indian Language | Hindi | Hindi | No | 2005 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 15 | Post Graduate | M.A.-Master of Arts | Social Science | Economics | Economics | No | 2005 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 16 | Post Graduate | M.A.-Master of Arts | Social Science | History | Ancient History | No | 2005 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 17 | Post Graduate | M.A.-Master of Arts | Social Science | Other Social Science | Home Science | No | 2005 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |

| S.No | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|----------------|---------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|---------------------|--------|---|---------|--------------------|---------------------------------------|---|----------------------|
| | | | | | | | | | | Y | M | | | | | |
| 18 | Post Graduate | M.A.-Master of Arts | Social Science | Political Science | Political Science | No | 2005 | 80 | Direct Admission | 2 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 19 | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | Arts | No | 1977 | 1026 | Direct Admission | 3 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |
| 20 | Under Graduate | B.Sc.-Bachelor of Science | Science | Science | Science | No | 1977 | 173 | Direct Admission | 3 | 0 | General | Annual | University Grants Commission | Veer Bahadur Singh Purvanchal University, Jaunpur | Yes |

Student Enrollment Regular Course

Programmes offered by Institution:

Note-
L- Level
P- Programme
D/S- Discipline/Subject
WVC- Whether Vocational Course
C-Category
OM- Other Minority
MM- Muslim Minority
SE-SG - Seats earmarked as per GOI/State Govt.
T- Total
F- Female
TG- Transgender

| S.No | L | P | Broad Discipline Group Category | Broad Discipline Group Name | D/S | WVC | Type | Year | C | Number Of Students Enrolled | | | | | | | | | | | | | | | REMARKS | | | | | | | | | |
|------|----------------|-----------|---------------------------------|-----------------------------|---------------------------|-----|---------|------|---|-----------------------------|-----|-----|-----|------------------------|---|----|----|------------------------|----|---|----|------------------------|---|---|---------|-------|------------------------|-----|---|----|---|---|---|---|
| | | | | | | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | | TOTAL | | | | | | | | |
| | | | | | | | | | | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T | F | | TG | SEAP GOI / State Govt. | T | F | TG | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Under Graduate | Arts | Arts | Arts(Under Graduate) | B.A.-Bachelor of Arts | No | General | 1 | T | 767 | 515 | 515 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 767 | 515 | 515 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Under Graduate | Arts | Arts | Arts(Under Graduate) | B.A.-Bachelor of Arts | No | General | 2 | T | 767 | 587 | 587 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 767 | 587 | 587 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Under Graduate | Arts | Arts | Arts(Under Graduate) | B.A.-Bachelor of Arts | No | General | 3 | T | 767 | 676 | 676 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 767 | 676 | 676 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Under Graduate | Science | Science | Science(Under Graduate) | B.Sc.-Bachelor of Science | No | General | 1 | T | 120 | 101 | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 101 | 101 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Under Graduate | Science | Science | Science(Under Graduate) | B.Sc.-Bachelor of Science | No | General | 2 | T | 120 | 98 | 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 98 | 98 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Under Graduate | Science | Science | Science(Under Graduate) | B.Sc.-Bachelor of Science | No | General | 3 | T | 150 | 132 | 132 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 132 | 132 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Post Graduate | Economics | Social Science | Economics(Post Graduate) | M.A.-Master of Arts | No | General | 1 | T | 60 | 54 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 54 | 54 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | Post Graduate | Economics | Social Science | Economics(Post Graduate) | M.A.-Master of Arts | No | General | 2 | T | 80 | 76 | 76 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 76 | 76 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | Post Graduate | Education | Education | Education(Post Graduate) | M.A.-Master of Arts | No | General | 1 | T | 40 | 39 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 39 | 39 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | Post Graduate | Education | Education | Education(Post Graduate) | M.A.-Master of Arts | No | General | 2 | T | 48 | 46 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 46 | 46 | 0 | | | | | |
| | | | | | | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Financial income: | | |
|-------------------|--|---------------------|
| S.No | Items | Amount In Thousands |
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 34585.298 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 130.68 |
| (i) | Indian students in regular education mode | 130.68 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 1557.062 |
| 8 | Interests | 36.524 |
| 9 | Sale Of Application Form | 144.72 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian | 8.0 |
| (ii) | Payment on lodging and boarding from foreign | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| 11 | Total | 36462.284 |

| Financial Expenditure: | | |
|------------------------|--|---------------------|
| S.No | Items | Amount In Thousands |
| 1 | Salary,Allowances & Retirement Benefits | 29945.925 |
| 2 | Buldings (Construction And Maintainence) | 529.581 |
| 3 | Library And Laboratory | 10 |
| 4 | Research Activities | 120 |
| 5 | Scholarships | 0 |
| 6 | Other Expenses | 886.99 |
| 7 | Total | 31492.496 |

Infrastructure:

(A) Note:

NKN = National knowlege Network

NMEICT = National Mission On Education Through Information & Communication technology

| | | | | | | |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | Yes |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | Yes |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 27820 | (i) | Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) | | 0 | (ii) | Ramp attached to classroom /library | Yes |
| 5 | Laboratory | Yes | 7 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | Yes |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | Yes | 1 | 30 | Self-Defense Class For Females | Yes |
| 14 | Separate Common Room Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
| | | | | 32 | Number Of Toilets | |
| 15 | Total Number of Classrooms and Seminar Halls | | 17 | (i) | Total | 12 |
| | | | | (ii) | Girls | 8 |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 22 | (iii) | Toilet for disabled Males | 1 |
| | | | | (iv) | Toilet for disabled Females | 1 |
| 17 | Incubation Centres/Start-up Units | | 0 | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | Yes | |
| (i) | Whether capacity Building and Training/awareness programmes | | | | Yes | |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | Yes | |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | Yes | |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | Yes | |
| (i) | Date of Establishment of IQAC | | | | 24/07/2014 | |
| (ii) | Contact Details of IQAC | | | | 8005134346 | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------|-------------------|-----------|--------|------------------------|-------------------------|--------------------------------|--------------|-------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---|---------|----|---|-----------------------------------|
| AISHE Code: C-16113 | | | | | | | | | | Survey Year: 2020 | | | | | | | | | | | | | |
| Whether College/ Institution maintain Scholarships Data: | | | | | | | | | | No | | | | | | | | | | | | | |
| Whether College/Institution maintain Fellowships Data: | | | | | | | | | | yes | | | | | | | | | | | | | |
| Category | Number of Students Receiving Government Fellowship | | | | | | | | | | | | | | | | | | | Remarks | | | |
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | |
| | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | | | | | |
| Total | 3 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 11 | 8 | 0 | NA | | |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |
| Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |
| Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |
| Whether College/ Institution maintain Loans Data: | | | | | | | | | | No | | | | | | | | | | | | | |
| Whether Institution Accredited: | | | | | | | | | | Yes | | | | | | | | | | | | | |
| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade | | | | | | | | | | | | | | |
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 2.89 | Cycle 2 | Yes | 12/16/21 12:00 AM | B++ | | | | | | | | | | | | | | |